FORM NL-34-GEOGRAPHICAL DISTRIBUTION OF BUSINESS NOT APPLICABLE

| GROSS I | IRECT PREMIUM UNDERWRITT | EN 30 Se | p 2022 | | | | | | | | | | | | | | | | | | 841 | ioor' | Inmanua | | | | | | | | | (Amou | nt in F | Rs. Laki | .ns) | |
|---------|--------------------------------|----------|--------------|----------------|----------|-----------------|------------------------------|-------------|--|--------------------|---------------|---------------|---------|----------|----------------------|---------------|------------------------|---------------|-------------------------------|-------------------------|---|----------------|-----------------------------|------|---------------------------|-----|--------------------|---|----------------|------------------|-------------------|----------------------|-------------------------------|---------------|---|--|
| SI.No. | State / Union Territory | Fire | | Marine Hull | | Marine Cargo | <u>Total</u> <u>Marin</u> | | otor OD | Moto | | Total Moto | | ealth | | | Travel Insuranc | | <u>Total</u> <u>Health</u> | | Workmen's Compensation / Employer's | | Public/ Product Liability | | Engineering | | Aviation | | Crop Insurance | | Other segments | | Total ts Miscellar eous | | Total | |
| | | the | the quart | the Qua | o ti | he o ua the | the Qua th | th ne Qu | or Upt ne o ua the er qua rter | the Qua rter | o th | ua th er q | the Qua | o the | the Qua t rter | o t | the Qua t rter q | o t | he o Qua th | ot For Qua e a | the Upt rter the qua r | to e rte | For the Upto Quarter qua | rter | For the Quarte r | the | For the Quarter | | Quarter | Upto the quarter | For the Qua | Upto the quart | For the Qua rter | Upt F | the the Quarte | |
| | STATES ^c | | | | | | | | \neg | | | \neg | | | | \neg | | | | | | | | | | | | | | | | | | - | | |
| 1 | Andhra Pradesh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Arunachal Pradesh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Assam | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Bihar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Chhattisgarh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Goa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \sqcup | | | |
| 7 | Gujarat | | | | | | | | | | | \perp | | _ | | _ | | _ | | | | | | | | | | | | | | | \sqcup | \perp | | |
| 8 | Haryana | 1 | 1 | | | | \perp | | \perp | | | \perp | | _ | \perp | _ | | \perp | | | | _ | | | | | | | 1 | | | 1 | \sqcup | \rightarrow | | |
| 9 | Himachal Pradesh | 1 | | | | | | | | | | \perp | | | | | | | | | | | | | | | | | | | | | $\perp \perp$ | \rightarrow | | |
| 10 | Jharkhand | | | | | | | | | | | \perp | | _ | | _ | | _ | _ | | | _ | | | | | | | | | | | \sqcup | \perp | | |
| 11 | Karnataka | 1 | 1 | | | | \perp | | \perp | | | \perp | | _ | \perp | _ | | \perp | | | | _ | | | | | | | | | | 1 | \sqcup | \rightarrow | | |
| 12 | Kerala | | | | | | | | | | | | | | | _ | | | | | | | | | | | | | | | | | \longrightarrow | \rightarrow | \rightarrow | |
| 13 | Madhya Pradesh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | | | |
| 14 | Maharashtra | | | | | | | | | | _ | \perp | | _ | | _ | | _ | | | | _ | | | | | | | | | | | \longrightarrow | \rightarrow | | |
| 15 | Manipur | | | | | | | | | | | | | _ | | _ | | | | | | | | | | | | | | | | | \longrightarrow | \rightarrow | | |
| 16 | Meghalaya | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | | | |
| 17 | Mizoram | | | | | | | | | | _ | \perp | | _ | | _ | | _ | | | | _ | | | | | | | | | | | \vdash | \rightarrow | | |
| 18 | Nagaland | | | | | | | | | | | \perp | | | | _ | | | | | | | | | | | | | | | | | \longrightarrow | \rightarrow | | |
| 19 | Odisha | | | | | | | | | | | \perp | | | | | | | | | | | | | | | | | | | | | \longrightarrow | | | |
| 20 | Punjab | | | | | | | | | | | \perp | | _ | | _ | | _ | | | | _ | | | | | | | | | | | \vdash | \rightarrow | | |
| 21 | Rajasthan | | | | | | | | \perp | | _ | + | | _ | \vdash | _ | | _ | | | | _ | | | | | | | | | | | \longrightarrow | \rightarrow | \rightarrow | |
| 22 | Sikkim | | | | | | | | | | | \perp | | _ | | | | | | | | | | | | | | | | | | | \longrightarrow | | | |
| 23 | Tamil Nadu | | | | | | | | | | | \perp | | _ | | | | | | | | | | | | | | | | | | | \vdash | \rightarrow | | |
| 24 | Telangana | | | | | | | | \perp | | _ | + | | _ | \vdash | _ | | _ | | | | _ | | | | | | | | | | | \longrightarrow | \rightarrow | \rightarrow | |
| 25 | Tripura | | | | | | | | | | | \perp | | _ | | _ | | | | | | _ | | | | | | | | | | | \longrightarrow | \rightarrow | | |
| 26 | Uttarakhand | | | | | | | | | | | _ | | | | | | | | | | | | | | | | | | | | | \vdash | \rightarrow | | |
| 27 | Uttar Pradesh | | | | | | | | | | | \perp | | _ | | _ | | _ | | | | _ | | | | | | | | | | | \longrightarrow | \rightarrow | \rightarrow | |
| 28 | West Bengal | | | | | | | | \perp | | _ | \perp | | _ | | _ | | | | | | _ | | | | | | | | | | | \longrightarrow | \rightarrow | | |
| | TOTAL (A) | | | | | | | | | | | _ | | | | | | | | | | | | | | | | | | | | | \vdash | \rightarrow | | |
| | UNION TERRITORIES ^c | | | | | | | | \perp | | _ | _ | | _ | \vdash | _ | | _ | | | | _ | | | | | | | | | | | \longrightarrow | \rightarrow | \rightarrow | |
| 1 | Andaman and Nicobar Islands | | | | | | | | \perp | | _ | + | | + | | _ | | _ | _ | | | _ | | | | | | | | | | | \longrightarrow | \rightarrow | | |
| 2 | Chandigarh | | | | | | | | | | _ | _ | | _ | | _ | | _ | | | | _ | | | | | | | | | | | \vdash | \rightarrow | | |
| 3 | Dadra and Nagar Haveli | | | | | | | | \rightarrow | | | + | | +- | | - | | _ | | | | _ | | | | | | | | - | | | \vdash | \rightarrow | \rightarrow | |
| 4 | Daman & Diu | | | | | | | | \perp | | _ | + | | + | | _ | | _ | _ | | | _ | | | | | | | | | | | \longrightarrow | \rightarrow | | |
| 5 | Govt. of NCT of Delhi | | | | | | | | \perp | | | _ | | _ | | _ | | _ | | | | _ | | | | | | | | | | | \vdash | \rightarrow | | |
| 6 | Jammu & Kashmir | | | | | | | | \rightarrow | | | + | | +- | | - | | _ | | | | _ | | | | | | | - | - | | | \vdash | \rightarrow | \rightarrow | |
| 7 | Ladakh | | | | _ | _ | - | _ | \rightarrow | | | + | | _ | | _ | | _ | | | | _ | | | | | | | | - | | | \longrightarrow | \rightarrow | - | |
| 8 | Lakshadweep | | 1 | | | _ | - | _ | \perp | | _ | + | | - | \vdash | \rightarrow | _ | \perp | \perp | | | - | | | | | | | - | | | - | \vdash | $-\!\!\!\!+$ | $-\!$ | |
| 9 | Puducherry | + | 1 | _ | | _ | + | _ | + | | _ | + | | _ | \vdash | \rightarrow | _ | - | _ | - | _ | \rightarrow | | | | | | | 1 | | | 1 | \vdash | \rightarrow | $-\!$ | |
| | TOTAL (B) | - | - | - | | _ | | _ | \rightarrow | | _ | + | _ | + | \vdash | \rightarrow | | _ | _ | + | _ | \rightarrow | | | | | | - | | - | | | \vdash | \rightarrow | - | |
| | | | 1 | _ | | _ | + | | \perp | | | + | _ | _ | \vdash | _ | _ | _ | | | _ | - | | | | | | | | 1 | | - | \vdash | \rightarrow | $-\!$ | |
| | | + | 1 | | | _ | + | | + | | - | _ | _ | +- | \vdash | \rightarrow | | _ | _ | - | - | \rightarrow | | - | | | | - | - | | | - | \vdash | \rightarrow | $-\!\!\!\!\!-$ | |
| | Outside India | + | - | - | \vdash | _ | + | _ | + | | _ | + | _ | + | \vdash | \rightarrow | _ | \rightarrow | - | +- | _ | \rightarrow | | | | | | - | | - | - | - | \vdash | \rightarrow | - | |
| | T0T11 (0) | - | 1 | _ | | _ | + | | \perp | | | + | _ | _ | \vdash | \rightarrow | _ | _ | | | _ | \rightarrow | | | | | | | | | | - | \vdash | \rightarrow | - | |
| 1 | TOTAL (C) | | | _ | | _ | | | + | | _ | + | | +- | \vdash | \rightarrow | | _ | | - | _ | \rightarrow | | | | | | | | | | | \vdash | \rightarrow | $-\!$ | |
| | | | | _ | \vdash | | + | _ | \rightarrow | | \rightarrow | + | | _ | \vdash | \rightarrow | _ | \rightarrow | | _ | | _ | | | | | | | | | | - | \longrightarrow | \rightarrow | - | |
| | | 1 | 1 | 1 | | - 1 | 1 1 | | | | | | | 1 | 1 | | | | | | | | | | | | I | 1 | 1 | 1 | 1 | | 1 | | | |

Grand Total (A)+(B)+(C)

- Note:

 (a) The grand total of GROSS DIRECT PREMIUM UNDERWRITTEN is consistent with the all relevant NL forms
 (b) Separate disclosure to be made for segment/sub-segment which contributes more than 10 percent of the total gross direct premium
 (c) Any changes under States / Union Territories by Govt. of India are to be suitably incorporated in the statement
 (d) For the Quarter and Upto the Quarter information are to be shown in separate sheets